

Agenda

Meeting of : Western Area Licensing Sub-Committee
Meeting held in : Meeting Room, City Hall, Salisbury, SP2 7TU
Date : Wednesday 29 October 2008
Commencing at : 10:00 am

Important Notes:

The running order of the Agenda is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Although this meeting is public and members of the public are welcome to attend there are no rights of address at this meeting other than for those people specifically contacted prior to the meeting. If any member of the public is in doubt as to whether or not they can address the Committee should contact Democratic Services before the meeting. Contact details can be found above.

The Panel Members for this hearing will be: Councillors E R Draper, Mrs C A Spencer and Miss M A Tomlinson

- 1 Election of a Chairman:**
To elect a chairman for the duration of the hearing.
- 2 [Minutes of previous meeting:](#)**
To approve as a correct record the minutes of the ordinary meeting of the Western Area Licensing Sub-Committee held on 5 March 2008 (attached).
- 3 [To Explain the Procedure for the meeting:](#)**
The Chairman will explain the attached procedure for the members of the public present.
- 4 Declarations of Interest:**
To receive any declarations of interest.
- 5 [Premises Licence, Peppers, Wilton:](#)**
To hear and determine an application in respect of the above premises (report attached).

Background Papers: see report for details
Contact Officer: see report for details

- 6 Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



Manjeet Gill
Chief Executive
13 October 2008



Awarded in:
Housing Services
Waste and Recycling Services

